

Document version: 1.0

## **Amanath**

## **MULTI-PURPOSE CO-OPERATIVE LIMITED**

We Unite to Serve

## **QURBAN REGISTRATION FORM – HIJRI 1437 (2016)**

"It is neither their meat nor their blood that reaches Allah, but it is piety from you that reaches Him. Thus, we have made them subject to you that you may magnify Allah for His Guidance to you. And, give glad tidings (O Muhammad) to the doers of good." (Surah Al-Haj 22:37)

| IBADAH DETAILS   |   |            |         |       |          |                             |                   |        |        |          |
|--|---|------------|---------|-------|----------|-----------------------------|-------------------|--------|--------|----------|
| NAME OF PERSON ON BEHALF *   |   |            |         |       |          |                             |                   |        |        |          |
| TYPE OF IBADAH*  | □ QURBAN □ AQIQAH □ NAZAR □ SADAQAH (Please Tick one) |            |         |       |          |                             |                   |        |        |          |
| SEX* ☐ MALE ☐ FEMALE HA  |   | AND PHONE* |         |       |          | HOME TELEPHONE              |                   |        |        |          |
| IS AMANATH MEMBER?*  |   | Yes 🗆 No   |         | EMAIL |          |                             |                   |        |        |          |
| PORTION TO DELIVE  | <b>R*</b> □ Fl  | JLL [      | □ 1/3   | □ 2/3 | □ NONE   | (Pleas                      | (Please Tick one) |        |        |          |
| STREET NAME*   |   |            |         |       |          |                             |                   |        |        |          |
| BLOCK NO*  | LOCK NO*  |            | UNIT NO | )*    |          |                             | POSTAL CODE*      |        |        |          |
| Dear customers, Amanath will be using the details collected only for our internal and promotional purposes. Do you wish to receive our communication related to business deals, business promotions, and social and community activities? If yes, by which means you are reachable    Email   SMS    Information provided above will be kept as confidential and by filling in you provide your consent to be contacted by Amanath Multi-Purpose Co-operative Society for the purpose of their activities that are as defined by the by-laws of the society.    Customer Signature   Date   Date |   |            |         |       |          |                             |                   |        |        |          |
| FOR OFFICAL USE ONLY   |   |            |         |       |          |                             |                   |        |        |          |
| ORDER NO:  |   |            |         |       | ORDE     | R DATE                      |                   |        |        |          |
| RECEIPT NO   |   |            |         |       | TR       | ANSACTI                     | ON TYPE           | TRANSA | CTION  | VERIFIED |
| RECEIPT DATE   |   |            |         |       | ☐ CASI   | 1                           |                   |        | ⁄es    | □No      |
| OFFICE BEARER  |   |            |         |       | ☐ CHE    | QUE                         |                   | F      | REFERE | NCE      |
| OFFICE BEARER SIGNATURE  |   |            |         |       |          | ERNET TRANSFER<br>1 DEPOSIT |                   |        |        |          |
| Remarks  |   |            |         |       | <u> </u> |                             |                   |        |        |          |

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